Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main B1 (Official Form 1) (1/08) Document Page 1 of 43

### United States Bankruptcy Court Northern District of Illinois Eastern Division

| Name of Debtor (if individual, enter Last, F<br><b>Hoskin, V</b>                                                                                                                                                                                                                          |                                                                                                                           | Name o                                                                                                                    | Name of Joint Debtor (Spouse) (Last, First, Middle)                                                     |                                                                                                                                                                                                                                                                                                                                           |                                   |                          |                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|--------------------------|----------------------------------|--|
| All Other Names used by the Debtor in the and trade names): <b>AKA Willie Mae Mitchell</b>                                                                                                                                                                                                | ied, maiden                                                                                                               | All Oth<br>maider                                                                                                         | All Other Names used by the Joint Debtor in the last 8 years (include married, maiden and trade names): |                                                                                                                                                                                                                                                                                                                                           |                                   |                          |                                  |  |
| Last four digits of Soc. Sec. or Individual-Ta<br>(if more than one, state all) * ***_**_4                                                                                                                                                                                                |                                                                                                                           | r digits of Soc.<br>than one, state                                                                                       |                                                                                                         | dual-Taxpaye                                                                                                                                                                                                                                                                                                                              | r I.D. (ITIN) No./Complete EIN    |                          |                                  |  |
| Street Address of Debtor (No. & Street, Cit<br>14835 Langley<br>Dolton IL                                                                                                                                                                                                                 | 0419                                                                                                                      | Street A                                                                                                                  | Address of Joir                                                                                         | nt Debtor (No.                                                                                                                                                                                                                                                                                                                            | & Street, City                    | , and State):            |                                  |  |
| County of Residence or of the Principal Pla                                                                                                                                                                                                                                               |                                                                                                                           |                                                                                                                           | County                                                                                                  | of Residence                                                                                                                                                                                                                                                                                                                              | or of the Princ                   | cipal Place of I         | Business:                        |  |
| Mailing Address of Debtor (if different from                                                                                                                                                                                                                                              | street address)                                                                                                           |                                                                                                                           | Mailing                                                                                                 | Address of Jo                                                                                                                                                                                                                                                                                                                             | int Debtor (if c                  | different from s         | street address):                 |  |
| Location of Principal Assets of Business D                                                                                                                                                                                                                                                | ebtor (if different from stree                                                                                            | et address ab                                                                                                             | ove):                                                                                                   |                                                                                                                                                                                                                                                                                                                                           |                                   |                          |                                  |  |
| Type of Debtor (Form of Organization) (Check one box)  ■ Individual (includes Joint Debtors) See Exhibit D on page 2 of this form  □ Corporation (includes LLC & LLP)  □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.) | Nature of Bus (Check one bot (Check one bot Single Asset Real E defined in 11 U.S.C Railroad Stockbroker Commodity Broker | ss<br>state as                                                                                                            | Ch                                                                                                      | Chapter of Bankruptcy Code Under Which the Petition is Filed (Check one box)  Chapter 7 Chapter 9 Chapter 9 Chapter 11 Chapter 11 Chapter 12 Chapter 12 Chapter 13 Chapter 15 Petition for Recognition of a Foreign Main Proceeding  Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one Box) |                                   |                          |                                  |  |
| and state type of entity below.)                                                                                                                                                                                                                                                          | ☐ Other  Tax-Exempt E (Check box, if appl ☐ Debtor is a tax-exen organization under 1 United States Code Revenue Code).   | licable.)<br>npt<br>Fitle 26 of the                                                                                       | del<br>§ 1<br>ind<br>per                                                                                | bts are primariots, defined in 01(8) as "incurividual primarilosonal, family, or pose."                                                                                                                                                                                                                                                   | 11 U.S.C.<br>red by an<br>y for a | ☐ Deb                    | ts are primarily business<br>ts. |  |
| Filing Fee (Ci                                                                                                                                                                                                                                                                            | neck <b>one</b> box)                                                                                                      |                                                                                                                           | Chack                                                                                                   | Chapter 11 Debtors Check one box                                                                                                                                                                                                                                                                                                          |                                   |                          |                                  |  |
| ■ Filing Fee attached  □ Filing Fee to be paid in installments (ap signed application for the court's considurable to pay fee except in installments  □ Filing Fee wavier requested (applicable attach signed application for the court's                                                 | Check i Check                                                                                                             | ebtor is a small<br>ebtor is not a si<br>f:<br>ebtor's aggrega<br>siders or affliat<br>all applicable<br>plan is being fi | ate nonconting tes) are less to boxes: led with this p he plan were                                     | debtor as defigent liquidated han \$2,190,00 etition.                                                                                                                                                                                                                                                                                     | etition from one of more classes  |                          |                                  |  |
| Statistical/Administrative Information  Debtor estimates that funds will be ava  Debtor estimates that, after any exemptinds available for distribution to unsections.                                                                                                                    | t property is excluded and                                                                                                |                                                                                                                           |                                                                                                         | s paid, there w                                                                                                                                                                                                                                                                                                                           | ill be no                         |                          | This space is for court use only |  |
| 1- 50- 100-<br>49 99 199<br>Estimated Assets                                                                                                                                                                                                                                              | 200-<br>999 5,000                                                                                                         | 10,000 2                                                                                                                  | 0,001<br>5,000                                                                                          | 25,001<br>50,000                                                                                                                                                                                                                                                                                                                          | 50,001<br>100,000                 | Over 100,000             |                                  |  |
| \$0 to \$50,001to \$100,001 to \$50,000 \$100,000                                                                                                                                                                                                                                         | \$500,001 \$1,000,001 to \$1 to \$10                                                                                      | to \$50 to                                                                                                                | 50,000,001<br>\$100<br>hillion                                                                          | \$100,000,001<br>to \$500<br>million                                                                                                                                                                                                                                                                                                      | \$500,000,001<br>to \$1billion    | More than<br>\$1 billion |                                  |  |
| Estimated Liabilities  \$0 to \$50,001 to \$100,001 to \$50,000 \$100,000 \$500,000                                                                                                                                                                                                       | \$500,001 \$1,000,001 to \$1 to \$10                                                                                      | \$10,000,001 \$<br>to \$50 to                                                                                             | 50,000,001<br>\$100<br>hillion                                                                          | \$100,000,001<br>to \$500<br>million                                                                                                                                                                                                                                                                                                      | \$500,000,001 to \$1billion       | More than \$1 billion    |                                  |  |

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main B1 (Official Form 1) (1/08) Document Page 2 of 43 **Voluntary Petition** Name of Debtor(s) This page must be completed and filed in every case) Hoskin, Willie Mae All Prior Bankruptcy Case Filed Within Last 8 Years (if more than two, attach additional sheet) Location Where Filed: Case Number: Date Filed: None None Pending Bankruptcy Case Filed by any Spouse, Partner, or Affilate of this Debtor (if more than one, attach additional sheet) Name of Debtor: Date Filed: Case Number: None District: Relationship: Judge: **Exhibit B** Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12 pursuant to Section 13 or 15 (d) of the Securities Exchange Act of or 13 of title 11, United States Code, and have explained the relief available under 1934 and is requesting relief under chapter 11.) each such chapter. I further certify that I have delivered to the debtor the notice required by 11 USC § 342(b). /s/ Lovejoie E McInnis Exhibit A is attached and made a part of this petition. Lovejoie E McInnis Dated: 04/28/2009 **Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. Nο **Exhibit D** (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. П Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check the Applicable Box.) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes.) П Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of Landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and 

Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1))

Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day

П

period after the filing of the petition.

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main B1 (Official Form 1) (1/08) Document Page 3 of 43

**Voluntary Petition** 

This page must be completed and filed in every case)

Name of Joint Debtor(s)

Hoskin, Willie Mae

### **Signatures**

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7,11, 12 or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7.

[If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. § 342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

### /s/ Willie Mae Hoskin

### Willie Mae Hoskin

Dated: 04/22/2009

### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition (Check only **one** box.)

□ I request relief in accordance with chapter 15 of title 11, United States Code. Certified copies of the documents required by 11 U.S.C. § 1515 are attached.

Pursuant to 11 U.S.C. § 1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

(Signature of Foreign Representative)

(Printed Name of Foreign Representative)

### << Sign & Date on Those Lines

### Signature of Attorney

### /s/ Lovejoie E McInnis

Signature of Attorney for Debtor(s)

### Lovejoie E McInnis

Printed Name of Attorney for Debtor(s)

LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH)

Date: 04/28/2009

\* In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedule incorrect.

#### Signature of Debtor (Corporation/Partnerhsip)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for fi ling for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19B is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.) (Required by 11 U.S.C. § 110.) Address

#### Date

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose social security number is provided above.

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.



# Document Page 4 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin Debtor

Bankruptcy Docket #:

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed. 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunites for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency. 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed. 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize exigent circumstances If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.] Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.); Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); Active military duty in a military combat zone. 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.

I certify under penalty of perjury that the information provided above is true and correct.

Dated: 04/22/2009

/s/ Willie Mae Hoskin
Willie Mae Hoskin



Sign & Date Here

# Document Page 5 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin Debtor

Bankruptcy Docket #:

### EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. check one of the five statements below and attach any documents as directed.

|           | 1. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling ag<br>United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and asserforming a related budget analysis, and I have a certificate from the agency describing the services provided to meterificate and a copy of any debt repayment plan developed through the agency.                                                                                                                                                                | sisted me in                            |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| р<br>а    | 2. Within the 180 days before the filing of my bankruptcy case, I received a briefing from a credit counseling agustied States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and associated budget analysis, but I do not have a certificate from the agency describing the services provided a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan he agency no later than 15 days after your bankruptcy case is filed.                                                                  | sisted me in<br>to me. You must file    |
| S         | 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the selays from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit to I can file my bankruptcy case now. [Must be accompanied by a motion for determination by the court.] [Summarize there.]                                                                                                                                                                                                                                                 | counseling requirement                  |
| ma<br>the | If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 bur bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a coanagement plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your ce 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be disput satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing. | py of any debt<br>ase. Any extension of |
| by        | 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must a motion for determination by the court.]                                                                                                                                                                                                                                                                                                                                                                                                                                                      | be accompanied                          |
| of        | Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so realizing and making rational decisions with respect to financial responsibilities.);                                                                                                                                                                                                                                                                                                                                                                                                             | as to be incapable                      |
| ра        | Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonaticipate in a credit counseling briefing in person, by telephone, or through the Internet.);                                                                                                                                                                                                                                                                                                                                                                                                   | nable effort, to                        |
|           | Active military duty in a military combat zone.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                         |
| do        | <ol><li>The United States trustee or bankruptcy administrator has determined that the credit counseling requirement<br/>es not apply in this district.</li></ol>                                                                                                                                                                                                                                                                                                                                                                                                                                                | of 11 U.S.C. § 109(h)                   |
| I certif  | y under penalty of perjury that the information provided above is true and correct.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                         |
| Dated     | 1: 04/22/2009                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Sign & Date Here                        |

PFG Record # 350450 B 1D (Official Form 1, Exh.D)(12/08)

# Document Page 6 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors also must complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

|                                                                |                           |                              | AMOL     | INTS SCHEDULED |         |
|----------------------------------------------------------------|---------------------------|------------------------------|----------|----------------|---------|
| Name of Schedule                                               | Attached<br>YES   NO      | Pages                        | Assets   | Liabilities    | Other   |
| SCHEDULE A - Real Property                                     | Yes                       | 1                            | \$56,581 | \$-            | \$-     |
| SCHEDULE B - Personal Property                                 | Yes                       | 3                            | \$2,310  | \$-            | \$-     |
| SCHEDULE C - Property Claimed as Exempt                        | Yes                       | 1+                           | \$-      | \$-            | \$-     |
| SCHEDULE D - Creditors Holding Secured Claims                  | Yes                       | 1+                           | \$-      | \$86,135       | \$-     |
| SCHEDULE E - Creditors Holding<br>Unsecured Priority Claims    | Yes                       | 2                            | \$-      | \$-            | \$-     |
| SCHEDULE F - Creditors Holding<br>Unsecured Nonpriority Claims | Yes                       | 1+                           | \$-      | \$23,740       | \$-     |
| SCHEDULE G - Executory Contracts and Unexpired Leases          | Yes                       | 1                            | \$-      | \$-            | \$-     |
| SCHEDULE H - CoDebtors                                         | Yes                       | 1                            | \$-      | \$-            | \$-     |
| SCHEDULE I - Current Income of Individual Debtor(s)            | Yes                       | 1                            | \$-      | \$-            | \$2,108 |
| SCHEDULE J - Current Expenditures of Individual Debtor(s)      | Yes                       | 1                            | \$-      | \$-            | \$2,103 |
| TOTALS                                                         | \$ 58,891<br>TOTAL ASSETS | \$ 109,875 TOTAL LIABILITIES |          |                |         |

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 7 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Willie Mae Hoskin / Debtor Bankruptcy Docket #:

Attorney for Debtor: Lovejoie E McInnis

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES - 28 U.S.C. § 159

If you are an individual debtor whose debts are primarily consumer debts as defined in 101(8) of the Bankruptcy Code (11 U.S.C. 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below

Check this box if you are an individual debtor whose debts are NOT primarily consumer debts and, therefore, are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C § 159
Summarize the following types of liabilities, as reported in the Schedules, and total them

| Type of Liability                                                                                                  | Amount |
|--------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (From Schedule E)                                                                     | \$ 0   |
| Taxes and Certain Other Debts Owed to governmental Units (From Schedule E)                                         | \$ 0   |
| Claims for Death or Personal Injury While Debtor was Intoxicated (From Schedule E) whether disputed or undisputed) | \$ 0   |
| Student Loan Obligations (From Schedule F)                                                                         | \$ 0   |
| Domestic Support Separation Agreement and Divorce Decree Obligations Not Reported on (Schedule E).                 | \$ 0   |
| Obligations to Pension or Profit Sharing and Other Similar Obligations (From Schedule F)                           | \$ 0   |
| TOTAL                                                                                                              | \$ 0   |
| State the following:                                                                                               |        |

| Average Income (from Schedule I, Line 16)                                                  | \$ 2,108.21 |
|--------------------------------------------------------------------------------------------|-------------|
| Average Expenses (from Schedule J, Line 18)                                                | \$ 2,103.15 |
| Current Monthly Income (from Form 22A Line 12; or, Form 22B Line 11; or, Form 22C Line 20) | \$ 1,386.40 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY" column                  |         | \$ 27,684.00 |
|----------------------------------------------------------------------------|---------|--------------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | \$ 0.00 |              |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" Column |         | \$0          |
| 4. Total from Schedule F                                                   |         | \$ 23,740.00 |
| 5. Total of non-priority unsecured debt (sum of 1,3 and 4)                 |         | \$ 51,424.00 |

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 8 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a co-tenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim."

If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| Description and Location of Property                | Nature of<br>Debtor's Interest<br>in Property | Husband<br>Wife<br>Joint<br>Or<br>Community | Current Value of Debtors<br>Interest in Property<br>Without Deducting and<br>Secured Claim or<br>Exemption | Amount of<br>Secured Claim |
|-----------------------------------------------------|-----------------------------------------------|---------------------------------------------|------------------------------------------------------------------------------------------------------------|----------------------------|
| 14835 Langley Dolton, IL 60419 (Debtor's Residence) | Fee Simple                                    | W                                           | \$ 56,581                                                                                                  | \$ 83,900                  |

**Total Market Value of Real Property** 

(Report also on Summary of Schedules)

\$56,581.00

PFG Record # 350450 B6A (Official Form 6A) (12/07) Page 1 of 1

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H," "W," "J," or "C" in the column labeled "HWJC." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

#### Do not list interest in executory and unexpired leases on this schedule. List them in Schedule G.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." In providing the information in this schedule, do not include the name or address of a minor child. Simpy state a "minor child."

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

| Type of Property                                                                                                                                                                                                            | NONE | Description and Location of Property                                                       | C<br>H<br>M | D | ebtor's<br>Property<br>Deduct | Value of<br>Interest in<br>, Without<br>ing Any<br>Claim or |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|-------------|---|-------------------------------|-------------------------------------------------------------|
| 01. Cash on Hand                                                                                                                                                                                                            | X    |                                                                                            |             | Ī |                               |                                                             |
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. |      | Providence checking account                                                                |             |   | \$                            | 60                                                          |
| 03. Security Deposits with public utilities, telephone companies, landlords and others.                                                                                                                                     | X    |                                                                                            |             |   |                               |                                                             |
| 04. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                        |      | Household goods: TV, Sofa, loveseat, tables & chairs, bed, dresser, lawn mower, bbq grill. |             |   | \$                            | 750<br>500                                                  |
| 05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.                                                                                        | X    | AGF - Necessary Household Goods                                                            | J           |   | Ψ                             | 300                                                         |
| 06. Wearing Apparel                                                                                                                                                                                                         | X    |                                                                                            |             | Ť |                               |                                                             |
| 07. Furs and jewelry.                                                                                                                                                                                                       | X    |                                                                                            |             |   |                               |                                                             |
| 08. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                           |      | Earrings, watch, costume jewelry                                                           |             |   | \$                            | 100                                                         |
| 09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.                                                                                                   | X    |                                                                                            |             | Ī |                               |                                                             |
| 10. Annuities. Itemize and name each issuer.                                                                                                                                                                                | X    | BER (Official F.                                                                           |             |   |                               | Page 1 of 3                                                 |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

| SCH                                                                                                                                                                                                                                                                                | ΙΕC     | OULE B - PERSONAL PROPERTY           |         |                                                                                                    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------|---------|----------------------------------------------------------------------------------------------------|
| Type of Property                                                                                                                                                                                                                                                                   | N O N E | Description and Location of Property | H W J C | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |
| 11. Interests in an educational IRA as defined in 26 U.S.C 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. 529(B)(1). Give particulars. (File separately the records(s) of any such interest(s). 11 U.S.C. 521(c); Rule 1007(b)).                        | X       |                                      |         |                                                                                                    |
| 12. Interest in IRA,ERISA, Keogh, or other pension or profit sharing plans. Give particulars                                                                                                                                                                                       | X       |                                      |         |                                                                                                    |
| 13. Stocks and interests in incorporated and unincorporated businesses.                                                                                                                                                                                                            | X       |                                      |         |                                                                                                    |
| 14. Interest in partnerships or joint ventures. Itemize. Itemize.                                                                                                                                                                                                                  | X       |                                      |         |                                                                                                    |
| 15. Government and corporate bonds and other negotiable and non-negotiable instruments.                                                                                                                                                                                            | X       |                                      |         |                                                                                                    |
| 16. Accounts receivable                                                                                                                                                                                                                                                            | X       |                                      |         |                                                                                                    |
| 17. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled                                                                                                                                                                               | X       |                                      |         |                                                                                                    |
| 18. Other liquidated debts owing debtor including tax refunds. Give particulars.                                                                                                                                                                                                   | X       |                                      |         |                                                                                                    |
| 19. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                                                             | X       |                                      |         |                                                                                                    |
| 20. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                                                          | X       |                                      |         |                                                                                                    |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                                                      |         |                                      |         |                                                                                                    |
|                                                                                                                                                                                                                                                                                    |         | 2008 IRS Refund                      |         | \$ 900                                                                                             |
| 22. Patents, copyrights and other intellectual property. Give particulars.                                                                                                                                                                                                         | X       |                                      |         |                                                                                                    |
| 23. Licenses, franchises and other general intangibles.                                                                                                                                                                                                                            | X       |                                      |         |                                                                                                    |
| 24. Customer list or other compilations containing personally identifiable information (as defined in 11 USC 101 41A provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes | X       |                                      |         |                                                                                                    |
| 25. Autos, Truck, Trailers and other vehicles and accessories.                                                                                                                                                                                                                     | X       |                                      |         |                                                                                                    |

In re

Willie Mae Hoskin, Debtor

| SCHEDULE B - PERSONAL PROPERTY                                       |         |                                                  |                                                                                                    |         |
|----------------------------------------------------------------------|---------|--------------------------------------------------|----------------------------------------------------------------------------------------------------|---------|
| Type of Property                                                     | N O N E | Description and Location of Property             | Current Value of<br>Debtor's Interest in<br>Property, Without<br>Deducting Any<br>Secured Claim or |         |
| 26. Boats, motors and accessories.                                   | X       | 2006 Chrysler Jeep, 24,000 miles, good condition | w                                                                                                  |         |
| 27. Aircraft and accessories.                                        | X       |                                                  |                                                                                                    |         |
| 28. Office equipment, furnishings, and supplies.                     | X       |                                                  |                                                                                                    |         |
| 29. Machinery, fixtures, equipment, and supplie used in business.    | X       |                                                  |                                                                                                    |         |
| 30. Inventory                                                        | X       |                                                  |                                                                                                    |         |
| 31. Animals                                                          | X       |                                                  |                                                                                                    |         |
| 32. Crops-Growing or Harvested. Give particulars.                    | X       |                                                  |                                                                                                    |         |
| 33. Farming equipment and implements.                                | X       |                                                  |                                                                                                    |         |
| 34. Farm supplies, chemicals, and feed.                              | X       |                                                  |                                                                                                    |         |
| 35. Other personal property of any kind not already listed. Itemize. | X       |                                                  |                                                                                                    |         |
|                                                                      |         | Total (Report also on Summary of Schedules)      |                                                                                                    | \$2,310 |

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 12 of 43 UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

Willie Mae Hoskin, Debtor

| SCHEDULE C - PROPERTY CLAIMED EXEMPT                                                                                          |  |                                                                     |  |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|--|--|--|--|--|--|
| Debtor claims the exemptions to which debtor is entitled under: (Check one box)  11 U.S.C. § 522(b)(2)  11 U.S.C. § 522(b)(3) |  | Check if debtor claims a homestead exemption that exceeds \$136,875 |  |  |  |  |  |  |  |

| Description of Property                                                                                                                                                                                                     | Specify Law Providing Each<br>Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property without<br>Deducting<br>Exemption |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|----------------------------------|----------------------------------------------------------------|
| 02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and loan, thrift, building and loan, and homestead associations or credit unions, brokerage houses, or cooperatives. | 735 II CS 5/12 1001/b)                  | \$ 60                            | <b>.</b>                                                       |
| Providence checking account                                                                                                                                                                                                 | 735 ILCS 5/12-1001(b)                   | \$ 00                            | \$ 60                                                          |
| 04. Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                        |                                         |                                  |                                                                |
| Household goods: TV, Sofa, loveseat, tables & chairs, bed, dresser, lawn mower, bbq grill.                                                                                                                                  | 735 ILCS 5/12-1001(b)                   | \$ 750                           | \$ 750                                                         |
| 08. Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                           |                                         |                                  |                                                                |
| Earrings, watch, costume jewelry                                                                                                                                                                                            | 735 ILCS 5/12-1001(b)                   | \$ 100                           | \$ 100                                                         |
| 21. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.                                               |                                         |                                  |                                                                |
| 2008 IRS Refund                                                                                                                                                                                                             | 735 ILCS 5/12-1001(b)                   | \$ 900                           | \$ 900                                                         |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |
|                                                                                                                                                                                                                             |                                         |                                  |                                                                |

# Document Page 13 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is the creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s) on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim Without Deducting Value of Collateral" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion, if Any" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule D.

|   | Creditor's Name and Mailing Address<br>Including Zip and Account Number<br>(See Instructions Above)                  | Codebtor | C<br>H<br>M | * Date Claim was Incured<br>* Nature of Lien<br>*Value of Property Subject to Lien<br>*Description of Property                                                  | lature of Lien   Lien |  | - | Unsecured<br>Portion, If<br>Any |          |
|---|----------------------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|---------------------------------|----------|
| 1 | American General Finance Attn: Bankruptcy Department 17828 Halsted St. Homewood IL 60430-2012 Acct No.: 806091200082 |          | J           | Dates: 2006 Nature of Lien: Non-Purchase Money Security Market Value: \$ 500 Intention: Avoid & Exempt 522 (f) *Description: AGF - Necessary Household Goods    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |   | \$ 2,235                        | \$ 1,735 |
| 2 | GE Money Bank Bankruptcy Department PO Box 981400 EI Paso TX 79998 Acct No.: XXX XX 4098                             |          |             | Dates: 1997 Nature of Lien: Judgment Lien on Real Property Market Value: \$ 56,581 Intention: *Description: 14835 Langley Dolton, IL 60419 (Debtor's Residence) |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |   | \$ 1,370                        | \$ 0     |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Clerk, First Mun Div Doc #08 M1 162657 50 W. Washington St., Rm. 1001 Chicago IL 60602

Meyer & Njus, PA Bankruptcy Department 134 N. LaSalle St., Ste. 1840 Chicago IL 60602 Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 14 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

| Creditor's Name and Mailing Address<br>Including Zip and Account Number<br>(See Instructions Above)                                     | Codebtor | H W J C | * Date Claim was Incured<br>* Nature of Lien<br>*Value of Property Subject to Lien<br>*Description of Property                                             | Contingent | Unliquidated | Disputed | Amount of<br>Claim<br>Without<br>Deducting<br>Value of | Unsecured<br>Portion, If<br>Any |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------------------------------------------|---------------------------------|
| 3 Homecomings Financial Network Attn: Bankruptcy Department 2711 N. Haskell Ave., Ste. 900 Dallas TX 75204 Acct No.: 100062604714571272 | x        | w       | Dates: 1997 Nature of Lien: Mortgage Market Value: \$ 56,581 Intention: Reaffirm 524 (c) *Description: 14835 Langley Dolton, IL 60419 (Debtor's Residence) |            |              |          | \$ 82,530                                              | \$ 25,949                       |

**Total** 

\$ 86,135 | \$ 2

\$ 27,684

(Report also on Summary of Schedules.) (if applicatble, report also on Statistical Summary of Certain Liabilities and Related Data.)

# Document Page 15 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts who file a case under chapter 7 or 13 report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors

|     | Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                                                           |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYP | PES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                                                           |
|     | <b>Domestic Support Obligations</b> Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                                                         |
|     | Extensions of Credit in an involuntary case Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but bfore the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. § 507(a)(3).                                                                                                                                                            |
|     | Wages, salaries, and commissions Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
|     | Contributions to employee benefit plans Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).                                                                                                                                              |
|     | Certain farmers and fishermen Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                            |
|     | Deposits by individuals Claims of individuals up to \$2,425* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).                                                                                                                                                                                            |
|     | Taxes and certain other Debts Owed to Governmental Units  Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                         |
|     | Commitments to maintain the capital of insured depository institution Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                      |
|     | Claims for death or personal injury while debtor was intoxicated Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).                                                                                                                                                           |

PFG Record # 350450 B6E (Official Form 6E) (12/07) Page 1 of 1

<sup>\*</sup> Amounts are subject to adjustment on April 10, 2010, and every three years thereafter with respect to cases commenced on or after the date of adju

In re

Willie Mae Hoskin / Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts filing a case under chapter 7, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| _  |                                                                                                    |          |         |                                                                                                    |            |              |          |                     |
|----|----------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------|
| Cı | reditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)     | Codebtor | H W J C | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | <br>ount of<br>laim |
| 1  | Advocate Healthcare Bankruptcy Department 1807 W Diehl Rd Naperville IL 60563 Acct #: 477752021168 |          | w       | Dates: 1994 Reason: Medical/Dental Services                                                        |            |              |          | \$<br>900           |
| 2  | AMEX Attn: Bankruptcy Dept. PO Box 297812 Ft Lauderdale FL 33329 Acct #: 026990194012391808        |          | w       | Dates: 2006 Reason: Credit Card or Credit Use                                                      |            |              |          | \$<br>85            |
| 3  | AT&T Credit Management Attn: Bankruptcy Department PO Box 721440 Norman OK 73070 Acct #: 351614459 |          | w       | Dates: 2003 Reason: Credit Card or Credit Use                                                      |            |              |          | \$<br>40            |

Record # 350450 B6F (Official Form 6F) (12/07) Page 1 of 6

### Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 17 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Record # 350450

Willie Mae Hoskin / Debtor

| SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS |                                                                                                     |          |             |                                                                                                    |            |              |          |    |               |  |  |  |
|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|----|---------------|--|--|--|
| Cr                                                           | editor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)       | Codebtor | C<br>H<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | _  | unt of<br>aim |  |  |  |
| 4                                                            | Belk Attn: Bankruptcy Dept. 1001 Barnes Crossing Road Tupelo MS 38804 Acct #: 604583157250          |          |             | Dates: 2007<br>Reason: Credit Card or Credit Use                                                   |            |              |          | \$ | 500           |  |  |  |
| 5                                                            | Capital One Bankruptcy Department PO Box 30281 Salt Lake City UT 84130 Acct #: 517805250212         |          | w           | Dates: 2004 Reason: Credit Card or Credit Use                                                      |            |              |          | \$ | 800           |  |  |  |
| 6                                                            | Catherine/Tape Reporting Attn: Bankruptcy Dept. 1103 Allen Dr Milford OH 45150 Acct #: 627800000768 |          | w           | Dates: 2000<br>Reason: Credit Card or Credit Use                                                   |            |              |          | \$ | 220           |  |  |  |
| 7                                                            | CFC Deficiency Recovery Bankruptcy Department 5225 Crooks Road Troy MI 48098 Acct #: 100259         |          |             | Dates: 2000 Reason: Deficiency, Repo'd/Surr'd Auto                                                 | ς.         |              |          | \$ | 1,950         |  |  |  |
| 8                                                            | Chase Bankruptcy Department 800 Brooksedge Blvd. Westerville OH 43081 Acct #: 426684114066          |          | w           | Dates: 2006 Reason: Credit Card or Credit Use                                                      |            |              |          | \$ | 950           |  |  |  |
| 9                                                            | Chase-BP Attn: Bankruptcy Dept. PO Box 15298 Wilmington DE 19850 Acct #: 422765102391               |          | w           | Dates: 1999<br>Reason: Credit Card or Credit Use                                                   |            |              |          | \$ | 800           |  |  |  |
| 10                                                           | Chrysler Financial Bankruptcy Department PO Box 9001921 Louisville KY 40290 Acct #: 7001951375      |          |             | Dates: 2009 Reason: Credit Extended to Debtor(s)                                                   |            |              |          | \$ | 3,975         |  |  |  |

In re

Willie Mae Hoskin / Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above) | Codebtor | H W J C | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | _  | unt of<br>aim |
|-------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|----|---------------|
| 11 <u>Comcast</u> Bankruptcy Department 1255 W. North Ave. Chicago IL 60622  Acct #: 1401038336 |          | w       | Dates: 2007<br>Reason: Cable Bill                                                                  |            |              |          | \$ | 175           |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Creditor Protections Assoc Bankruptcy Department 1355 Noel Rd Ste 2100 Dallas TX 75240

| 12 Credit First NA  BK 13 Credit Operations 6275 Eastland Rd Brook Park OH 44142  Acct #: 58423 | w | Dates: 2004 Reason: Credit Card or Credit Use | \$ 50  |
|-------------------------------------------------------------------------------------------------|---|-----------------------------------------------|--------|
| 13 Fashion Bug Bankruptcy Dept. 1103 Allen Dr Milford OH 45150 Acct #: 600466016174             | W | Dates: 1998 Reason: Credit Card or Credit Use | \$ 70  |
| 14 GEMB/BELK Attn: Bankruptcy Dept. PO Box 981491 EI Paso TX 79998 Acct #: 604583151250         | W | Dates: 2007 Reason: Credit Card or Credit Use | \$ 300 |
| Attn: Bankruptcy Dept. PO Box 981064 EI Paso TX 79998 Acct #: 798192315115                      | w | Dates: 2003 Reason: Credit Card or Credit Use | \$ 700 |

Record # 350450 B6F (Official Form 6F) (12/07) Page 3 of 6

In re

Willie Mae Hoskin / Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Cr | editor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)         | Codebtor | H W J C | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | <br>ount of<br>laim |
|----|-------------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|---------------------|
| 16 | GEMB/Sam's Club Attn: Bankruptcy Dept. PO BOx 981064 El Paso TX 79998 Acct #: 771410023330            |          | Н       | Dates: 2003 Reason: Credit Card or Credit Use                                                      |            |              |          | \$<br>400           |
| 17 | GEMB/Sam's Club Attn: Bankruptcy Dept. PO Box 981400 El Paso TX 79998 Acct #: 601136106413            |          | W       | Dates: 2006 Reason: Credit Card or Credit Use                                                      |            |              |          | \$<br>4,300         |
| 18 | Gurnee Radiology Center Attn: Bankruptcy Dept. 1800 Hollister Dr Libertyville IL 60048 Acct #: 48530B |          | w       | Dates: 2003 Reason: Medical/Dental Services                                                        |            |              |          | \$<br>150           |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Certified Services, Inc. Attn: Bankruptcy Dept.

PO Box 177

Waukegan IL 60085

| 19 Healthcare Associates C.U. Bankruptcy Dept. 1151 E. Warrenville Rd. Naperville IL 60563 Acct #: 000000005362 | Н | Dates: 2002 Reason: Credit Card or Credit Use |  | \$<br>1,850 |
|-----------------------------------------------------------------------------------------------------------------|---|-----------------------------------------------|--|-------------|
| 20 HSBC/Carsons Attn: Bankruptcy Dept. PO box 15521 Elsmere DE 19805 Acct #: 114827                             | w | Dates: 2002 Reason: Credit Card or Credit Use |  | \$<br>700   |

In re

Willie Mae Hoskin / Debtor

Attorney for Debtor: Lovejoie E McInnis

## SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS

| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)         | Codebtor | C<br>H W J | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed | Amount of<br>Claim |  |  |  |  |  |
|---------------------------------------------------------------------------------------------------------|----------|------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|--------------------|--|--|--|--|--|
| 21 JC Penney/GEMB  Bankruptcy Department PO Box 981131 El Paso TX 79998  Acct #: 425984                 |          | w          | Dates: 1995<br>Reason: Credit Card or Credit Use                                                   |            |              |          | \$ 1,450           |  |  |  |  |  |
| 22 Macy's Attn: Bankruptcy Dept. 9111 Duke Blvd Mason OH 45040 Acct #: 437665599                        |          | w          | Dates: 2000<br>Reason: Credit Card or Credit Use                                                   |            |              |          | \$ 550             |  |  |  |  |  |
| 23 Macy's Attn: Bankruptcy Dept. 9111 Duke Blvd Mason OH 45040 Acct #: 416725722                        |          | w          | Dates: 2000<br>Reason: Credit Card or Credit Use                                                   |            |              |          | \$ 300             |  |  |  |  |  |
| 24 Radiology Imaging Consultants  Bankruptcy Department Dept. 77-9413 Chicago IL 60678  Acct #: 1860203 |          | Н          | Dates: 2006 Reason: Medical/Dental Services                                                        |            |              |          | \$ 75              |  |  |  |  |  |

### Law Firm(s) | Collection Agent(s) Representing the Original Creditor

Medical Collections System **Bankruptcy Department** 725 S. Wells St., Ste. 500 Chicago IL 60607-4521

| 25 <u>Target National Bank</u> Bankruptcy Dept. PO Box 673 Minneapolis MN 55440 | w | Dates: 2006 Reason: Credit Card or Credit Use |  | \$ 1,050 |
|---------------------------------------------------------------------------------|---|-----------------------------------------------|--|----------|
| Acct #: 435237672606                                                            |   |                                               |  |          |

B6F (Official Form 6F) (12/07) Page 5 of 6 Record # 350450

# Document Page 21 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin / Debtor

Attorney for Debtor: Lovejoie E McInnis

| SCHEDULE F - CREDITORS                                                                                | Н        | OL          | DING UNSECURED NON-PR                                                                              | 10         | RI           | ΓΥ       | CLA | IMS           |
|-------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------------------------------------------------------------------------|------------|--------------|----------|-----|---------------|
| Creditor's Name, Mailing Address Including Zip Code and Account Number (See Instructions Above)       | Codebtor | C<br>A<br>H | Date Claim Was Incurred and<br>Consideration For Claim.<br>If Claim is Subject to Setoff, So State | Contingent | Unliquidated | Disputed |     | unt of<br>aim |
| 26 THD/CBSD Attn: Bankruptcy Dept. PO Box 6497 Sioux Falls SD 57117 Acct #: 603532007703              |          | w           | Dates: 2002 Reason: Credit Card or Credit Use                                                      |            |              |          | \$  | 600           |
| 27 WFNNB/Ashley Stewart Attn: Bankruptcy Dept. 220 W Schrock Rd Westerville OH 43081 Acct #: 200296   |          | W           | Dates: 2005 Reason: Credit Card or Credit Use                                                      |            |              |          | \$  | 300           |
| 28 WFNNB/Eddie Bauer Attn: Bankruptcy Dept. 995 W 122nd Ave Westminster CO 80234 Acct #: 585637337331 |          | w           | Dates: 2005 Reason: Credit Card or Credit Use                                                      |            |              |          | \$  | 200           |
| 29 Zales/CBSD Attn: Bankruptcy Dept. PO Box 689183 Des Moines IA 50368                                |          | w           | Dates: 2006 Reason: Credit Card or Credit Use                                                      |            |              |          | \$  | 300           |

**Total Amount of Unsecured Claims** 

(Report also on Summary of Schedules)

\$ 23,740.00

Acct #: 603525109331

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 22 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract. Description of Contract or Lease and Nature of Debtor's Interest. State whether Lease is for Non-Residential Real Property. State Contract Number or Any Government Contract.

[x] None

PFG Record # 350450 B6G (Official Form 6G) (12/07) Page 1 of 1

# Document Page 23 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by th debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight-year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any for spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initial and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. So 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).



Check this box if debtor has no codebtors.

|   | Name and Address of CoDebtor | Name and Address of the Creditor                           |
|---|------------------------------|------------------------------------------------------------|
| 1 | James Mitchell               | Homecomings Financial Network                              |
|   | 14835 Langley                | Attn: Bankruptcy Department 2711 N. Haskell Ave., Ste. 900 |
|   | Dolton, IL 60419             | Dallas TX 75204                                            |
|   |                              | Account No. 100062604714571272                             |

PFG Record # 350450 B6H (Official Form 6H) (12/07) Page 1 of 1

In re

Willie Mae Hoskin, Debtor Bankruptcy Docket #:

Attorney for Debtor: Lovejoie E McInnis

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital  | DEPENDENTS OF DEBTOR AND SPOUSE ~ RELATIONSHIP AND AGE |                         |  |  |
|-------------------|--------------------------------------------------------|-------------------------|--|--|
| Status: Married   | None, , , ,                                            |                         |  |  |
|                   | DEBTOR EMPLOYMENT                                      | SPOUSE EMPLOYMENT       |  |  |
| Occupation:       | Disabled                                               | Custodian               |  |  |
| Name of Employer: |                                                        | Timberview Nursing Home |  |  |
| Years Employed    |                                                        | 6 years                 |  |  |
| Employer Address: |                                                        | 2150 Taft Street        |  |  |
| City, State, Zip  | ,                                                      | Gary, IN 46404          |  |  |

| INCOME: (Estimate of average or projected monthly income at time case filed.)                                                                   | DEBTOR                                                                      | SPOUSE      |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|-------------|--|
| 1. Monthly Gross Wages, Salary, and commissions                                                                                                 | \$ 0.00                                                                     | \$ 1,315.71 |  |
| (Prorate if not paid monthly.) 2. Estimated Monthly Overtime                                                                                    | \$ 0.00                                                                     | \$ 0.00     |  |
| 3. SUBTOTAL                                                                                                                                     | \$ 0.00                                                                     | \$ 1,315.71 |  |
| 4. LESS PAYROLL DEDUCTIONS                                                                                                                      |                                                                             |             |  |
| a. Payroll Taxes and Social Security                                                                                                            | \$ 0.00                                                                     | \$ 186.55   |  |
| b. Insurance                                                                                                                                    | \$ 0.00                                                                     | \$ 130.41   |  |
| c. Union Dues                                                                                                                                   | \$ 0.00                                                                     | \$ 0.00     |  |
| d. Other (Specify)  Pension:                                                                                                                    | \$ 0.00                                                                     | \$ 0.00     |  |
| Voluntary 401 Contributions:                                                                                                                    | \$ 0.00                                                                     | \$ 0.00     |  |
| Child Support:                                                                                                                                  | \$ 0.00                                                                     | \$ 0.00     |  |
| Life Insurance, Uniforms, 401K Loan:                                                                                                            | \$ 0.00                                                                     | \$ 21.54    |  |
| 5. SUBTOTAL OF PAYROLL DEDUCTIONS                                                                                                               | \$ 0.00                                                                     | \$ 338.50   |  |
| 6. TOTAL NET MONTHLY TAKE HOME PAY                                                                                                              | \$ 0.00                                                                     | \$ 977.21   |  |
| 7. Regular income from operation of business or profession or farm                                                                              | \$ 0.00                                                                     | \$ 0.00     |  |
| 8. Income from real property                                                                                                                    | \$ 0.00                                                                     | \$ 0.00     |  |
| Interest and dividends                                                                                                                          | \$ 0.00                                                                     | \$ 0.00     |  |
| <ol> <li>Alimony, maintenance or support payments payable to the debtor<br/>for the debtor's use or that of dependents listed above.</li> </ol> | \$ 0.00                                                                     | \$ 0.00     |  |
| 11. Social Security or government assistance (Specify)                                                                                          | \$ 1,131.00                                                                 | \$ 0.00     |  |
| 12. Pension or retirement income                                                                                                                | \$ 0.00                                                                     | \$ 0.00     |  |
| 13. Other monthly income & &                                                                                                                    | \$ 0.00                                                                     | \$ 0.00     |  |
| Unemployment Income                                                                                                                             | \$ 0.00                                                                     | \$ 0.00     |  |
| 14. SUBTOTAL OF LINES 7 THROUGH 13                                                                                                              |                                                                             |             |  |
| 15. AVERAGE MONTHLY INCOME (Add amounts shown on lines 6 and 14)                                                                                | \$ 1,131.00                                                                 | \$ 977.21   |  |
| 16. COMBINED AVERAGE MONTHLY INCOME (Combine column totals fromlin                                                                              | \$ 2,10                                                                     | 08.21       |  |
| if there is only one debtor repeat total reported on line 15.)                                                                                  | Panet also an Summany of Schodules and if applicable on Statistical Summany |             |  |

Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data.)

Record #: 350450 B6I (Official Form 6I) (12/07) Page 1 of 1

<sup>17.</sup> Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document: **None** 

### UNITED STATESTBARKREFTEY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin / Debtor Bankruptcy Docket #:

Attorney for Debtor: Lovejoie E McInnis

### 

| SCHEDULE J - CURRENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>EXPENSES OF</b>      | INDIVIDUA                  | L DEBTOR(                | S)             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|----------------------------|--------------------------|----------------|
| Complete this schedule by estimating the average mor payments made bi-weekly, quarterly, semi-annually, or annually, or an |                         | and the debtor's family    | at time case filed. P    | rorate any     |
| Check box if joint petition is filed & debtor's spouse maintai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | •                       | mplete a separate sched    | lule of expenditures lab | eled "Spouse". |
| Rent or home mortgage payment (include lot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                            | •                        | \$ 756.00      |
| a. Real Estate taxes included? [x] Yes []                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         | urance included?           | xl Yes [1 No             | ψ 7 30.00      |
| Utilities: a. Electricity and Heating Fuel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | b. Proporty mo          |                            | M 100 [] NO              | \$ 178.00      |
| b. Water, Sewer, Garbage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                            |                          | \$ 22.00       |
| c. Cellphone, Internet                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                         |                            |                          | \$ 35.00       |
| d. Other Home Phone and Cab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | le Television           |                            |                          | \$ 65.00       |
| 3. Home Maintenance (repairs and upkeep)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                            |                          | \$ -           |
| 4. Food                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                            |                          | \$ 400.00      |
| 5. Clothing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         |                            |                          | \$ -           |
| Laundry and Dry Cleaning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                            |                          | \$ 20.00       |
| 7. Medical and Dental Expenses                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         |                            |                          | \$ -           |
| 8. Transportation (not including car payments)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Gas. Tolls/Parking. Fe  | ees/Licenses. Re           | oair. Bus/Train          | \$ 322.00      |
| Recreation, Clubs and Entertainment, Newsp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                            |                          | \$ -           |
| 10. Charitable Contributions                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         |                            |                          | \$ 10.00       |
| 11. Insurance (not deducted from wages or included the control of  | led in home mortgage    | payments)                  |                          | \$ -           |
| a. Homeowner's or Renter's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                            |                          | \$ 18.00       |
| b. Life<br>c. Health                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         |                            |                          | \$-            |
| d. Auto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         |                            |                          | \$ 65.00       |
| e. Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                         |                            |                          | \$-            |
| 12. Taxes (not deducted from wages or included                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | in home mortgage nav    | mants)                     |                          | φ-             |
| (Specify) Federal or State Tax Repaymer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | •                          |                          | \$ -           |
| 13. Installment Payments: (In Chapter 11, 12, and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                         |                            | cluded in plan)          |                |
| a. Auto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                         | ,                          |                          | <b>\$</b> -    |
| b. Reaffirmation Payments                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                            |                          | \$ -           |
| c. Other H's student loans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$54.00                 | H's AGF Ioan               | \$106.00                 | \$160.00       |
| 14. Alimony, maintenance and support paid to oth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         |                            |                          | <b>\$</b> -    |
| 15. Payments for support of additional dependent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | •                       |                            |                          | <b>\$</b> -    |
| 16. Regular expenses from operation of business                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                            |                          | \$ -           |
| 17. Other: Haircuts, Hygiene, Newspaper/Mags<br>Eyecare, Meds Postage/Bankir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                         | Childcare &<br>Babysitting | Pet<br>Care:             |                |
| \$52.15 \$0.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                  | \$ -                       | \$ -                     | \$52.15        |
| <b>18. AVERAGE MONTHLY EXPENSES</b> (Total lines the Stastical of Summary of Certain Liabilities and Relate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                         | ary of Schedules and it    | applicable, on           | \$ 2,103.15    |
| 19. Describe any increase/decrease in expenditu <i>None</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | res anticipated to occu | r within the year fo       | llowing the filing       | this document: |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | a. Average monthly i    | ncome from Line            | 15 of Schedule I         | \$ 2,108.21    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | b. Average monthly      |                            |                          | \$ 2,103.15    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | c. Monthly net incom    | •                          | -                        | \$ 5.06        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | d. Total amount to be   | ,                          | nthly                    | \$ -           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | a. Total amount to be   | paid into pidir ino        |                          | •              |

B6J (Official Form 6J) (12/07) Page 1 of 1 Record #: 350450

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 26 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin Debtor Bankruptcy Docket #:

Attorney for Debtor: Lovejoie E McInnis

### **DECLARATION CONCERNING DEBTOR'S SCHEDULES**

#### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

| Dated: | 04/22/2009 | /s/ Willie Mae Hoskin | X Date & Sign |
|--------|------------|-----------------------|---------------|
|        |            | Willie Mae Hoskin     |               |

if joint case, both spouses must sign. If NOT a joint case the joint debtor will NOT appear.

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

#### DECLARATION AND SIGNATURE OF NON-ATTORNEY BANKRUPTCY PETITION PREPARER (See 11 U.S.C. 110)

Non-Attorney Petition Preparers were **NOT** used to prepare any portion of this petition. All documents were produced by the Law Offices of Peter Francis Geraci.

THIS SECTION ONLY APPLIES TO PETITION PREPARERS AND HAS NOTHING TO DO WITH THIS CASE

#### DECLARATION UNDER PENALTY OF PERJURY ON BEHALF OF A CORPORATION OR PARTNERSHIP

This is a personal bankruptcy for an individual(s) and **NOT** a corporation or partnership.

THIS SECTION ONLY APPLIES TO CORPORTATIONS & PARTNERSHIPS AND HAS NOTHING TO DO WITH THIS CASE

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

PFG Record #

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 27 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

NONE

### X

#### 01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT        | SOURCE     | _ |  |
|---------------|------------|---|--|
| Spouse        |            |   |  |
| AMOUNT        | SOURCE     |   |  |
| 2009: \$5,383 | Employment | _ |  |

2008: \$21,500 2007: \$16,191 Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 28 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

| STATEMENT    | OF FINANCIA | I VEEVIDS  |
|--------------|-------------|------------|
| SIAICIVICIVI | UF FINANCIA | AL AFFAIRO |

02. INCOME OTHER THAN FROM EMPLOYMENT OR OPERATION OF BUSINESS:

State the amount of income received by the debtor other than from employment, trade, profession, operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

2009: \$4,524
2008: \$13,000
2007: \$12,540

Spouse

AMOUNT SOURCE

Social Security Disability

Source



NONE

03. PAYMENTS TO CREDITORS:

Complete a. or b. as appropriate, and c.

a. INDIVIDUAL OR JOINT DEBTOR(S) WITH PRIMARILY CONSUMER DEBTS: List all payments on loans, installment purchases of goods of services, and other debts to any creditor made within 90 days immediately proceeding the commencement of this case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$600.00. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and AddressDates ofAmountAmountof CreditorPaymentsPaidStill Owing



b. DEBTOR WHOSE DEBTS ARE NOT PRIMARILY CONSUMER DEBTS: List each payment or other transfer to any creditor made with 90 days immediately preceding the commencement of the case if the aggregate value of all property that constitutes or is affected by such transfer is not less than \$5,000 (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by each or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

 Name and Address
 Dates of
 Amount Paid or Value of
 Amount

 of Creditor
 Payment/Transfers
 Transfers
 Still Owing

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 29 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### STATEMENT OF FINANCIAL AFFAIRS

NONE

c. ALL DEBTORS: List all payments made within 1 year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments be either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name & Address of Creditor & Relationship to Debtor Dates of Payments

Amount Paid or Value of Transfers Amount Still Owing

04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:

List all lawsuits & administrative proceedings to which the debtor is or was a party within 1 (one) year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT AND CASE NUMBER NATURE OF PROCEEDING

**Civil Suit** 

COURT OF AGENCY AND LOCATION STATUS OF DISPOSITION

GE Money Bank v. Willie Hoskin 08 M1 162657 Circuit Court of Cook County; First Municipal **Judgment Entered** 

NONE

04b. WAGES OR ACCOUNTS GARNISHED: Describe all property that has been attached, garnished or seized under any legal or equitable process within (1) one year preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person for Whose Benefit Property was Seized Date of Seizure Description and Value of Property

NONE

05. REPOSSESSION, FORECLOSURES AND RETURNS:

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor or Seller

Date of Repossession, Foreclosure Sale, Transfer or Return

Description and Value of Property Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 30 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

| STATEMENT | OF FINANCIAL | <b>AFFAIRS</b> |
|-----------|--------------|----------------|
| SIAICMEN  | OF FINANCIAL | AFFAIRS        |

NONE

06. ASSIGNMENTS AND RECEIVERSHIPS:

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Date Terms of Address of of Assignment or Assignee Assignment Settlement

NONE

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one (1) year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and<br/>AddressName & LocationDateDescriptionAddressof Court Caseofand Value ofof CustodianTitle & NumberOrderProperty

NONE

07. GIFTS:

List all gifts or charitable contributions made within one year immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Person<br/>orRelationship<br/>to Debtor,Date<br/>of<br/>OrganizationDescription<br/>and ValueOrganizationIf AnyGiftof Gift

NONE

08. LOSSES:

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Description and Description of Circumstances and, Value if Loss Was Covered in Whole or in of Property Part by Insurance, Give Particulars Loss

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Mair Document Page 31 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### STATEMENT OF FINANCIAL AFFAIRS

#### 09. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY:

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within one (1) year immediately preceding the commencement of this case.

Name and Address of Payee Date of Payment, Name of Payer if Other Than Debtor

2009

Amount of Money or Description and Value of Property

Payment/Value:

1,600.00

Law Office of Peter Francis Geraci 55 E. Monroe St #3400 Chicago, IL60603

09a. PAYMENTS RELATED TO DEBT COUNSELING OR BANKRUPTCY: List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of a petition in bankruptcy within 1 year immediately preceding the commencement of this case.

Name and Address of Payee Date of Payment, Name of Payer if Other Than Debtor 2009 Amount of Money or description and Value of Property

\$50.00

MMI/CCCS 9009 W. Loop S. Houston, TX 77096 Phone 866.983.2227

NONE

#### 10. OTHER TRANSFERS

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security with two (2) years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Transferee, Relationship to Debtor . Date Describe Property
Transferred and
Value Received

NONE

10b. List all property transferred by the debtor within ten (10) years immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

Name of Trust or other Device Date(s) of Transfer(s)

Amount and Date of Sale or Closing

PFG Record # 350450

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 32 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### STATEMENT OF FINANCIAL AFFAIRS

NONE

#### 11. CLOSED FINANCIAL ACCOUNTS:

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one (1) year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Institution Type of Account, Last Four Digits of Account Number, and Amount of Final Balance

Amount and Date of Sale or Closing

NONE

#### 12. SAFE DEPOSIT BOXES:

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Bank or Other Depository Names & Addresses of Those With Access to Box or depository Description of Contents Date of Transfer or Surrender, if Any

NONE

#### 13. SETOFFS:

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within 90 days preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

Name and Address of Creditor

Date of Setoff

Amount of Setoff

NONE

#### 14. LIST ALL PROPERTY HELD FOR ANOTHER PERSON:

List all property owned by another person that the debtor holds or controls.

Name and Address of Owner

Description and Value of Property

Location of Property

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 33 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

| STATEMENT    | OF FINANCIA | I AFFAIRS |
|--------------|-------------|-----------|
| SIAICIVICIAI | OF FINANCIA | LAFFAIRO  |

| NONE |
|------|
| Х    |

15. PRIOR ADDRESS OF DEBTOR(S):

If debtor has moved within three (3) years immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

|         | Name | Dates of  |
|---------|------|-----------|
| Address | Used | Occupancy |



16. SPOUSES and FORMER SPOUSES:

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within eight (8) years immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

Name



#### 17. ENVIRONMENTAL INFORMATION:

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

NONE

17a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

Site Name Name and Address Date Environmental and Address of Governmental Unit of Notice Law

# Document Page 34 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

| 17b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous Material. Indicate the governmental unit to which the notice was sent and the date of the notice.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Site Name<br>and Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Name and Address of Governmental Unit                                                                                                                                                                                                                                                                                            | Date of Notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Environmental<br>Law                                                                                                                                                          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | e proceedings, including settlements<br>e name and address of the governme                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                  | Status of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                               |
| ending dates of all businesses in whether                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | he names, addresses, taxpayer iden<br>nich the debtor was an officer, directo                                                                                                                                                                                                                                                    | or, partner, or managing executive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of a corporation, partner in a                                                                                                                                                |
| Governmental Unit  18 NATURE, LOCATION AND NAM  a. If the debtor is an individual, list t ending dates of all businesses in wl partnership, sole proprietor, or was immediately preceding the commer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Number  ME OF BUSINESS  the names, addresses, taxpayer iden                                                                                                                                                                                                                                                                      | tification numbers, nature of the bu<br>or, partner, or managing executive<br>or other activity either full- or part-<br>debtor owned 5 percent or more of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of a corporation, partner in a time within six (6) years                                                                                                                      |
| Governmental Unit  18 NATURE, LOCATION AND NAM  a. If the debtor is an individual, list the ending dates of all businesses in which partnership, sole proprietor, or was immediately preceding the commer within six (6) years immediately preceding the debtor is a partnership, list the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Number  ME OF BUSINESS  the names, addresses, taxpayer identification in the debtor was an officer, director self-employed in a trade, profession, cement of this case, or in which the decing the commencement of this case names, addresses, taxpayer identification the debtor was a partner or own.                          | tification numbers, nature of the buor, partner, or managing executive or other activity either full- or partdebtor owned 5 percent or more of se.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | of a corporation, partner in a time within six (6) years the voting or equity securities nesses, and beginning and                                                            |
| Governmental Unit  18 NATURE, LOCATION AND NAM  a. If the debtor is an individual, list the ending dates of all businesses in which partnership, sole proprietor, or was immediately preceding the commer within six (6) years immediately preceding the ending dates of all businesses in which is a corporation, list the lift the debtor is a corporation, list the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Number  ME OF BUSINESS  the names, addresses, taxpayer identification the debtor was an officer, director self-employed in a trade, profession, cement of this case, or in which the ceding the commencement of this case names, addresses, taxpayer identification the debtor was a partner or owner commencement of this case. | tification numbers, nature of the busing partner, or managing executive or other activity either full- or partdebtor owned 5 percent or more of sec.  Ication numbers, nature of the busing the percent or more of the voting the cation numbers, nature of the busing the second s | of a corporation, partner in a time within six (6) years the voting or equity securities nesses, and beginning and or equity securities, within six nesses, and beginning and |
| Governmental Unit  18 NATURE, LOCATION AND NAM  a. If the debtor is an individual, list the ending dates of all businesses in which partnership, sole proprietor, or was immediately preceding the commer within six (6) years immediately preceding dates of all businesses in which years immediately preceding the lift the debtor is a corporation, list the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the ending dates of all businesses in which is the e | Number  ME OF BUSINESS  the names, addresses, taxpayer identification the debtor was an officer, director self-employed in a trade, profession, cement of this case, or in which the ceding the commencement of this case names, addresses, taxpayer identification the debtor was a partner or owner commencement of this case. | tification numbers, nature of the busing partner, or managing executive or other activity either full- or partdebtor owned 5 percent or more of sec.  Ication numbers, nature of the busing the percent or more of the voting the cation numbers, nature of the busing the second s | of a corporation, partner in a time within six (6) years the voting or equity securities nesses, and beginning and or equity securities, within six nesses, and beginning and |

# Document Page 35 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

| STATEMENT OF FINANCIAL AFFAIRS                                                                                                |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                               |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| has been, within six years imm executive, or owner of more that                                                               | ediately preceding the commencemer<br>an 5 percent of the voting or equity se                    | s a corporation or partnership and by any individual debtor who is<br>nt of this case, any of the following: an officer, director, managing<br>ccurities of a corporation; a partner, other than a limited partner, o<br>n, or other activity, either full- or part-time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| •                                                                                                                             | eceding the commencement of this ca                                                              | tement only if the debtor is or has been in business, as defined al<br>ase. A debtor who has not been in business within those six years                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 19. BOOKS, RECORDS AND                                                                                                        | FINANCIAL STATEMENTS:                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| List all bookkeepers and accou<br>the keeping of books of accour                                                              | , , , <u>, , , , , , , , , , , , , , , , </u>                                                    | ediately preceding the filing of this bankruptcy case kept or superv                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Name<br>and Address                                                                                                           | Dates Services<br>Rendered                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                               |                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                                                               | s who within two (2) years immediately ed a financial statement of the debtor                    | y preceding the filing of this bankruptcy case have audited the bo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                               | , , , ,                                                                                          | , , ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|                                                                                                                               | , , , ,                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| account and records, or prepar . Name 19c. List all firms or individuals                                                      | ed a financial statement of the debtor Address                                                   | Dates Services Rendered  nt of this case were in possession of the books of account and recount and re |
| Account and records, or prepar  Name  19c. List all firms or individuals of the debtor. If any of the book                    | Address  Address  who at the time of the commencements of account and records are not available. | Dates Services Rendered  nt of this case were in possession of the books of account and recount and re |
| account and records, or prepar . Name 19c. List all firms or individuals                                                      | ed a financial statement of the debtor Address who at the time of the commencemen                | Dates Services Rendered  nt of this case were in possession of the books of account and recount and re |
| Account and records, or preparation.  Name  19c. List all firms or individuals of the debtor. If any of the book.  Name  Name | Address  who at the time of the commencements of account and records are not available.  Address | Dates Services Rendered  Int of this case were in possession of the books of account and recilable, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Account and records, or preparation.  Name  19c. List all firms or individuals of the debtor. If any of the book.  Name  Name | Address  who at the time of the commencements of account and records are not available.  Address | Dates Services Rendered  Int of this case were in possession of the books of account and recilable, explain.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |

PFG Record # 350450 B7 (Official Form 7) (12/07) Page 9 of 12

# Document Page 36 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

|                                                                                                                                             | STATEMENT OF FIN                                                                                                                                                                                                             | IANUIAL AFFAINS                                                                                                                |                 |
|---------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------------|
| 20. INVENTORIES                                                                                                                             |                                                                                                                                                                                                                              |                                                                                                                                |                 |
| List the dates of the last tw the dollar amount and basi                                                                                    |                                                                                                                                                                                                                              | ne of the person who supervised the taking of ea                                                                               | ch inventory, a |
| Date                                                                                                                                        | Inventory                                                                                                                                                                                                                    | Dollar Amount of Inventory                                                                                                     |                 |
| of<br>Inventory                                                                                                                             | Supervisor                                                                                                                                                                                                                   | (specify cost, market of other basis)                                                                                          |                 |
| b. List the name and addre  Date  of Inventory                                                                                              | ess of the person having possession of the re  Name and Addresses of Custodian  of Inventory Records                                                                                                                         | cords of each of the inventories reported in a., a                                                                             | bove.           |
| 21. CURRENT PARTNER                                                                                                                         | S, OFFICERS, DIRECTORS AND SHAREH                                                                                                                                                                                            | OLDERS:                                                                                                                        |                 |
| a. If the debtor is a partner                                                                                                               | S, OFFICERS, DIRECTORS AND SHAREH ship, list nature and percentage of interest o                                                                                                                                             | each member of the partnership.  Percentage of                                                                                 |                 |
| a. If the debtor is a partner                                                                                                               | ship, list nature and percentage of interest o                                                                                                                                                                               | f each member of the partnership.                                                                                              |                 |
| a. If the debtor is a partners     Name     and Address  21b. If the debtor is a corpo                                                      | ship, list nature and percentage of interest o<br>Nature<br>of Interest                                                                                                                                                      | Percentage of Interest Interest oration; and each stockholder who directly or ind                                              | lirectly owns,  |
| a. If the debtor is a partners     Name     and Address  21b. If the debtor is a corpo                                                      | ship, list nature and percentage of interest o  Nature of Interest  Directors, list all officers & directors of the corp                                                                                                     | Percentage of Interest Interest oration; and each stockholder who directly or ind                                              | lirectly owns,  |
| a. If the debtor is a partners  Name and Address  21b. If the debtor is a corpo controls, or holds 5% or mo  Name and Address               | Nature of Interest  oration, list all officers & directors of the corpore of the voting or equity securities of the corpore of the voting or equity securities of the corpore of the voting or equity securities of the corp | Percentage of Interest  oration; and each stockholder who directly or indurporation.  Nature and Percentage of Stock Ownership | lirectly owns,  |
| a. If the debtor is a partners  Name and Address  21b. If the debtor is a corporation or holds 5% or more and Address  22c. FORMER PARTNERS | Nature of Interest  oration, list all officers & directors of the corp ore of the voting or equity securities of the corp Title                                                                                              | Percentage of Interest  oration; and each stockholder who directly or indurporation.  Nature and Percentage of Stock Ownership | irectly owns,   |

# Document Page 37 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

| 22b. If the debtor is a corporati immediately preceding the com                   |                                                                                    | ationship with the corporation terminated within one (1) year                                                                    | ar        |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|
| Name<br>and Address                                                               | Title                                                                              | Date of Termination                                                                                                              |           |
| If the debtor is a partnership or                                                 | •                                                                                  | A COPORATION:  utions credited or given to an insider, including compensate perquisite during one year immediately preceding the | ion in an |
| commencement of this case.  Name and Address of Recipient, Relationship to Debtor | Date and<br>Purpose of<br>Withdrawal                                               | Amount of Money or<br>Description and value of<br>Property                                                                       |           |
| •                                                                                 | st the name and federal taxpayer identifi                                          | cation number of the parent corporation of any consolidated thin six (6) years immediately preceding the commenceme              | •         |
| Name of Parent Corporation                                                        | Taxpayer Identification Number (EIN)                                               |                                                                                                                                  |           |
|                                                                                   |                                                                                    | tification number of any pension fund to which the debtor,                                                                       |           |
| employer, has been responsibl  Name of  Pension Fund                              | e for contributing at any time within six (  TaxPayer  Identification Number (EIN) | s) years immediately preceding the commencement of the                                                                           | case.     |

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 38 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### STATEMENT OF FINANCIAL AFFAIRS

### **DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachment thereto and that they are true and correct.

Dated: 04/22/2009 /s/ Willie Mae Hoskin

Willie Mae Hoskin

X Date & Sign

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. Sections 152 and 3571

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 39 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin / Debtor

Attorney for Debtor: Lovejoie E McInnis

### **DEBTOR'S STATEMENT OF INTENTION**

PART A - Debts secured by property of the estate. (Part A must be fully completed for EACH debt which is secured by property of the estate. Attach additional pages if necessary.)

| Property No. 1                                                                                                                |                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| Creditor's Name:  American General Finance  Attn: Bankruptcy Department  17828 Halsted St.  Homewood IL 60430-2012            | Describe Property Securing Debt:<br>AGF - Necessary Household Goods                  |
| Property will be (check one):                                                                                                 |                                                                                      |
| □Surrendered ■F                                                                                                               | Retained                                                                             |
| If retaining the property, I intend to (check at Id                                                                           | east one):                                                                           |
| ☐Redeem the property                                                                                                          |                                                                                      |
| □Reaffirm the debt                                                                                                            |                                                                                      |
| ■Other. Explainusing 110 U.S.C. § 522(f)).                                                                                    | Avoid & Exempt 522 (f) (for example, avoid lien                                      |
| Property is (check one):                                                                                                      |                                                                                      |
| □Claimed as exempt                                                                                                            | ■Not claimed as exempt                                                               |
| Property No. 2                                                                                                                |                                                                                      |
| Creditor's Name:  Homecomings Financial Network  Attn: Bankruptcy Department  2711 N. Haskell Ave., Ste. 900  Dallas TX 75204 | Describe Property Securing Debt: 14835 Langley Dolton, IL 60419 (Debtor's Residence) |
| Property will be (check one):                                                                                                 |                                                                                      |
| □Surrendered                                                                                                                  | Retained                                                                             |
| If retaining the property, I intend to <i>(check at li</i> □Redeem the property ■Reaffirm the debt                            | east one):                                                                           |
| □Other. Explain                                                                                                               | (for example, avoid lien using 110 U.S.C. §                                          |
| 522(f)).                                                                                                                      |                                                                                      |
| Property is (check one):                                                                                                      |                                                                                      |
| □Claimed as exempt                                                                                                            | ■Not claimed as exempt                                                               |

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 40 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin / Debtor

Attorney for Debtor: Lovejoie E McInnis

### **DEBTOR'S STATEMENT OF INTENTION**

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

| Property No. 0 |                                                                      |
|----------------|----------------------------------------------------------------------|
| Lessor's Name: | Lease will be assumed pursuant to 11 U.S.C. § 365(p)(2):  ☐ Yes ☐ No |
|                |                                                                      |

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Dated: 04/22/2009 /s/ Willie Mae Hoskin

Willie Mae Hoskin

X Date & Sign

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 41 of 43

## UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor Bankruptcy Docket #:

Attorney for Debtor: Lovejoie E McInnis

### DISCLOSURE OF COMPENSATION OF ATTORNEY FOR DEBTOR - 2016B

1. Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 2016(b), I certify that I am the attorney for the above named debtor(s) and that compensation paid to me within one year before the filing of the petition in bankruptcy, or agreed to be paid to me, for services rendered or to be rendered on behalf of the debtor(s) in contemplation of or in connection with the bankruptcy case is as follows:

The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

For legal services, Debtor(s) agrees to pay and I have agreed to accept

Prior to the filing of this Statement, Debtor(s) has paid and I have received

The Filing Fee has been paid.

\$1,600

\$1,600

2. The source of the compensation paid to me was:

Debtor(s) Other: (specify)

3. The source of compensation to be paid to me on the unpaid balance, if any, remaining is:

Debtor(s) Other: (specify)

The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None.** 

- 4. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: None.
- 5. The Service rendered or to be rendered include the following:
- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first scheduled meeting of creditors.
- (d) Advice as required.
- **6.** By agreement with the debtor(s), the above-disclosed fee does not include the following service: Fee does **NOT** include missed court dates & amendments to schedules, contested matters, motions, objections to discharge or other matters except the first meeting of creditors.

#### **CERTIFICATION**

I certify that the foregoing is a complete statement of any agreement or arrangement for payment to me for representation of the debtor(s) in this bankruptcy proceedings.

Respectfully Submitted,

Dated: 04/28/2009 /s/ Lovejoie E McInnis

Attorney Name: Lovejoie E McInnis LAW OFFICES OF PETER FRANCIS GERACI 55 E. Monroe Street #3400 Chicago IL 60603 312.332.1800 (PH) 312.332.6354 (FAX)

Form B203 (12/94) Page 1 of 1

Bar No: 6291173

Case 09-15280 Doc 1 Filed 04/28/09 Entered 04/28/09 17:44:03 Desc Main Document Page 42 of 43

# Document Page 42 of 43 UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

Willie Mae Hoskin, Debtor

Attorney for Debtor: Lovejoie E McInnis

### **VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.

Dated: 04/22/2009

/s/ Willie Mae Hoskin

Willie Mae Hoskin

X Date & Sign

<sup>\*</sup> Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property: Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

Willie Mae Hoskin Debtor

### **NOTICE TO INDIVIDUAL CONSUMER DEBTOR(S)**

In accordance with § 342(b) of the Bankruptcy Code, this notice: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case. You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> bankruptcy filing. Briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) must be provided by nonprofit budget & credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

Chapter 7: Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not

#### Chapter 13: Repayment of All or Part of Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total \$274)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family farm or fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

I (We), the debtor(s), affirm that I (we) have received and read this notice.

Dated: 04/22/2009 /s/ Willie Mae Hoskin

Willie Mae Hoskin

**~** 

Sign & Date Here



Sign & Date Here

Dated: 04/28/2009 /s/ Lovejoie E McInnis

Attorney: Lovejoie E McInnis Bar No: 6291173